



basic education

Department:
Basic Education
REPUBLIC OF SOUTH AFRICA

NATIONAL SENIOR CERTIFICATE

IGREYIDI 12

ISINDEBELE ILIMI LEKHAYA (HL)

IPHEPHA LESITHATHU (P3)

SINYIKHABA 2025

UMHLAHLANDLELA WOKUTSHWAYA

IMITLOMELO: 100

Umhlahlandlela wokutshwaya lo unamakhasi ali-14.

ISIGABA A: AMATHEKSTHI WOKUZITLAMELA (AMA-ESEYI)**UMBUZO 1****TJHEJA:**

- Kiwo wo ke amatheksthi ye lela inani lamagama aphakanyisweko. I-eseyi ephathelene nesithombe ayinikelwe isihloko esiyifaneleko.
- Indlela otlolako arhumutjhe ngayo isihloko ifanele yamukelwe nanyana ihluka kunaleyo elindelwe ngotshwayako ikani nayikhambisana nesihloko.

1.1 Umngani wamambala

TJHEJA: I-eseyi le kungenzeka kube ngecocako/ngeveza imizwa bucoca/ngehlathululako.

Nakhu okuqakathekileko nakutshwaywa le-eseyi:

- Le yi-eseyi lapho umtlozi adamba ngesehlakalo esithileko esakhe senzeka kuye, akhe asibona senzeka komunye nofana acocelwa ngaso. Kuyenzeka kokhanye umtlozi atole i-eseyi ayisusele ehloko.
- Ohlolwako kulindeleke bona acoce bekahlathulule ngezehlakalo ezamenzakalelako lapha umnganakhe lo adlala khona indima eqakathekileko ukuze abone bonyana nangambala umngani wamambala.
- Ohlolwako agacoca bekahlathulule ngabangani abanengi, ababelethi bakhe,inja/ukatswakhe nofana into engaphiliko enjengomaliledininakhe, iincwadi zakhe, njll.
- Ohlolwako kulindeleke bona atole indaba ibe sesikhathini esidlulileko beyikholwakale nanyana kungeyokuzitlamela.
- Kufanele ohlolwako asebenzise amagama abeka tjhatjhalazi koke okwenza bona abone ukobana mbala lo mngani wamambala.
- Yamukela i-eseyi eveza amaphuzu abhamba nofana aphi lakeleko ngesihlokwesi.

[50]**1.2 Umnyanya owagcina sele uyibangamatluhuwo**

TJHEJA: I-eseyi le kungenzeka kube ngecocako/ngeveza imizwa bucoca/ngehlathululako.

Nakhu okuqakathekileko nakutshwaywa le-eseyi:

- Le yi-eseyi lapho umtlozi adamba ngesehlakalo esithileko akhe asibona senzeka komunye nofana acocelwa ngaso. Kuyenzeka kokhanye umtlozi atole i-eseyi ayisusele ehloko.
- Ohlolwako kulindeleke bona acoce bekahlathulule ngomnyanya othileko owabe ukhamba kuhle njengeminye iminyanya ehlukahlukeneko kodwana waphetha sele uyibangamatluhuwo/waphetha ngobumbi/ngobuhlungu.
- Ohlolwako kulindeleke bona atole indaba ibe sesikhathini esidlulileko beyikholwakale nanyana kungeyokuzitlamela.
- Kufanele ohlolwako asebenzise amagama abeka tjhatjhalazi koke okumbi/okuyibangamatluhuwo okwenzakalako emnyanyeni lowo ukuze kwakheke isithombe esikhanyako engqondweni yaloyo otshwayako.

- Yamukela i-eseyi eveza amaphuzu abhamba nofana afihlakeleko ngesihlokweni.

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1.3 Ubudlelwano babo bebukhanukwa mumuntu woke

TJHEJA: I-eseyi le kungenzeka kube ngehlathululako/ecocako/ngeveza imizwa.

Nakhu okuqakathekileko nakutshwaywa le-eseyi:

- Le yi-eseyi lapho umtlozi adamba khona ngobudlelwano babantu abathileko egade bukhanyukwa mumuntu woke. Kungenzeka kokhanye umtlozi atole i-eseyi ayisusele ehloko.
- Ohlolwako angaveza egade kwenziwa babantu abasebudlelwaneni lobo negade kwenza abanye abantu babukhanuke.
- Ohlolwako angatole aveze nangebakhe ubudlelwano nomuntu othileko; kungaba mbelethakhe, utijherakhe nofana isilwanyana asithandako, njll.
- Ohlolwako kulindlekele bona atole indaba ibe sesikhathini esidluleleko beyikhokwakale nanyana kungeyokuzitlamela.
- Yamukela i-eseyi eveza amaphuzu abhamba nofana afihlakeleko ngesihlokweni.

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1.4 Umnyaka owangenza ngazibuka/ngazikwakwazela

TJHEJA: I-eseyi le kungenzeka kube ngeveza imizwa/ehlathululako.

Nakhu okuqakathekileko nakutshwaywa le-eseyi:

- Ohlolwako akaveze imizwakhe nokuthatheka kwehliziyo ngesihloko anikelwe sona.
- Ihlangothi elikhulu le-eseyi akube ngeliveza imizwa nofana ukwenaba khudlwana ngalokho okusengqondwenakhe ngesihlokweni.
- Okuqakatheke khulu ngesihlokweni kukobana ohlolwako kufanele anabe khudlwana ngezehlakalo nofana ngezinto ezamenzakalelako/azenzako nezamenza bona azibuke/azikwakwazele.
- Kilendaba silindele ukubona umfundi akhuluma ngesihlokweni aveza izehlakalo/izinto ezibhamba nofana amazizwakhe ngobujamo ebamenza bona azibuke/azikwakwazele ngalowo mnyaka.

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1.5 Ikhaya kuyindawo ephephileko neletha ithabo kodwana kabanye kuba yindawo eletha ubuhlungu

TJHEJA: I-eseyi le kungaba ngemahlangothimabili/ngehlangothilinye.

Nakhu okuqakathekileko nakutshwaywa le-eseyi:

- Ohlolwako kulindlekele bona aveze izehlakalo eziletha ukuphepha nethabo elitholakala ekhaya nofana izehlakalo eziletha ubuhlungu ezenzeka ekhaya (i-eseyi emahlangothimabili), okuhle nofana okumbi (i-eseyi ehlangothilinye).
- Ohlolwako angaveza isikolo, isondo, ikhaya leentandani, njll. njengekhaya kuye.

- Okuqakathekileko nge-eseyi le kukobana ohlolwako kulindeleke bona azwakale anikela amaphuzu ngehlangothi alikhethileko nofana anikela amaphuzu ngamahlangothi womabili, okungaba ngelihle nofana elimbi.

Tjheja: Yamukela umfundi ongaveza ithabo elitholakala ekhaya nofana ongaveza izinto ezibuhlungu ezenziwa babantu abathandako nabathembako ekhabo nofana ongaveza amahlangothi womabili, ekungelihle nelimbi.

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1.6 **Kuthatha isitjhaba ukukhulisa umntwana. Vumelana nofana uphikisane nesitatimendesi**

TJHEJA: I-eseyi le ngehlangothilinye

Nakhu okuqakathekileko nakutshwaywa le-eseyi:

- Ohlolwako kulindeleke bona athome ngokobana akhethe ihlangothi azokutlola ngalo, aveze izinto eziphathekako nezibufakazi bokobana nangambala kuthatha isitjhaba ukukhulisa umntwana nofana aveze izinto eziphathekako ezibufakazi bokobana akuthathi isitjhaba ukukhulisa umntwana.
- Kuqakathekile bona ohlolwako anikele amaphuzu asekela imibonwakhe nakavumelana nofana aphikisana nesitatimendesi kufikela ekupheleni kwendabakhe.

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- 1.7
- Ohlolwako angakhetha nanyana ngimuphi umhlobo we-eseyi afuna ukutlola ngawo. Kungaba yi-eseyi ecocako, ehlathululako, eveza imizwa, emahlangothimabili nofana ehlangothilinye.
 - Ohlolwakho angacoca ngokuba likhobonga leensetjenzi swa zetheknoloji, iintjhihilo abantu abahlangabezana nazo eenkundleni zokuthintana; njll.
 - Kuqakathekile bona ohlolwako aqinisekise bonyana indabakhe nesithombe ziyakhambelana.
 - Ohlolwako angacoca ngemibono ebhamba nofana aveze imibono efihlakeleko ngesithombe asikhethileko.

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- 1.8
- Ohlolwako angakhetha nanyana ngimuphi umhlobo we-eseyi afuna ukutlola ngawo. Kungaba yi-eseyi ecocako, ehlathululako, eveza imizwa, emahlangothimabili nofana ehlangothilinye.
 - Ohlolwako angacoca ngemiphumela emihle elethwa yifundo; njll.
 - Kuqakathekile bona ohlolwako aqinisekise bonyana indabakhe nesithombe ziyakhambelana.
 - Ohlolwako angacoca ngemibono ebhamba nofana aveze imibono efihlakeleko ngesithombe asikhethileko.

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IMITLOMELO YESIGABA A:

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ISIGABA B: AMATHEKSTHI WOKUTHINTANA**UMBUZO 2****2.1 INCWADI YOBUNGANI**

Nakhu okuqakathekileko nakutshwaywa incwadi yobungani:

- Iba nesiphande sinye, sitlolwe ngesandleni sokudla. Isiphande sotlolako siba nelanga elitlolwe ngesiNdebele isib: Janabari/Tjhirhweni ingasi ngesiNgisi nofana angatlola ngeenomboro, **isib:** 09/10/2025. Tjheja: Isiphande, isilotjhiso nesiphetho azingabalwa nakubalwa inani lamagama.
- Itlolelwa umuntu owazekako, kungaba mnganakho, umnakwenu, umzawakho; njll.
- Isilotjhiso asiphakamise ibizo lomuntu omtlolelako. Isib. Jabulile, Mma, Baba; njll.
- Esingenisweni kufanele kutlolwe umnqopho/isizathu sokutlola leyo ncwadi njengombana unjalo ephepheni lemibuzo.
- Isingeniso singaba mumutjho munye kufika kemithathu ubunengi. Akucocwa iindaba ezinengi.
- Ohlolwako akahlathulule khudlwana emzimbeni amaphuzu akhambisana nomnqopho awuveze esingenisweni.
- Iba nesilayeliso. Isib. Ubalotjhise boke ekhaya/Ngilotjhisela kibo boke abangaziko ngapho; njll.
- Iba nesiphetho. Isib. Ngimi umnganakho/Ngimi umntwanakho/Ngimi umzawakho/Ngimi, bese kuthi ngaphasi kwesiphetho utlole igama lakho. Lokhu kwenzelwa ukobana loyo otlolelweko azi kuhle bonyana utlolelwe ngubani. Umfundi nanyana asitlolile isibongo, akangajeziswa.

[25]**2.2 IKHARIKHYULAMU VITHAYE NENCWADI EMKHAMBISANI**

Nakhu okuqakathekileko nakutshwaywa ikharikhyulamu vithaye:

- Iba nomlando womuntu ofaka isibaweso ngobufitjhani.
- Ihlathulula imininingwana yakhe yoke njengemikhakha akhe aba lilunga layo, imisebenzi akhe ayenza, imininingwana yabantu abangathintwa ukufakaza ngaye, njll.

Nakhu okuqakathekileko nakutshwaywa incwadi emkhambisani:

- Iba neemphande ezimbili, zitlolwe ngokujayelekileko. Isiphande sotlolelwako asibi nelanga/idadamu ekutlolwe ngayo incwadi.
Tjheja: iimphande, isilotjhiso, isihloko nesiphetho azingabalwa lokha nakubalwa inani lamagama.
- Itlolelwa umuntu othileko onesikhundla esithileko, ngalokho-ke kufanele otlolako aphakamise isikhundla saloyo amtlolako ngaphambi kokutlola isiphande sesibili.
- Iba nesilotjhiso esingaphakamisi ibizo lomuntu otlolelwako kodwana kutlolwa bona Nomzana, Kosikazi nofana Kosazana.
- Isihloko salokho otlola ngakho sitlolwa ngamagabhadlhela nofana sitlolwe ngamagama amancani bese siyathalelwa.

- Esingenisweni kufanele kutlolwe umnqopho/isizathu sokutlola leyoncwadi njengombana unjalo ephepheni lemibuzo.
- Emzimbeni silindele umfundi asivezele irhuluphelo/isizathu sokufaka isibawo somsebenzi. Ireferensi nofana inomboro yesibawo somsebenzi nayivezweko kulindeleke bona ivele.
- Iba nesilayeliso. Kulindeleke bona asebenzise amagama afana nanaka: *Ngizokuthokoza, Ngizokuthaba, Kuzongithabisa.*
- Iba nesiphetho esiveza bona ibuya kubani. Utlola amagamakho nofana iinthomo zamagamakho nesibongo bese uyayitlikitla. Kulindeleke bona bengubo baveze bona bendile/batjhadile nofana awa ngokutlola Mm. nofana Kkz. /Ksz. ngemva kokutlikitla incwadi leyo. Lokhu kwenzelwa ukobana loyo otlolelwako azi ubulili bomuntu omtloleleko.

TJHEJA: Umfundi otlole i-CV YODWA angakatloli incwadi emkhambisani akanikelwe imitlomelo engaba li-10 – 12 kokumunyethweko. Umfundi otlole incwadi emkhambisani YODWA akanikelwe imitlomelo engaba mi 4 – 6 kokumunyethweko.

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2.3 UMBIKO ONGAKAHLELEKI

Nakhu okuqakathekileko nakutshwaywa umbiko ongakahleleki:

- Isihloko siba nebizo lomuntu nanyana abantu umbiko oqaliswe kibo.
- Udlulisa ilwazi elimayelana nalokho umuntu obikako akubone kusenzeka.
- Amaphuzu akabe liqiniso, kungabi mibono.
- Amaphuzu akaphathelane nalokho akubone kusenzeka.
- Amaphuzu atlolwa ngamaphoyinti.
- Ilimi elisetjenziwako kulindeleke bona likhambisane nabamukelilwazi.
- Umbiko utlolwa ngomuntu wesithathu, okukhulunywa ngaye.
- Uba nesiphetho.

Tjheja: Umbiko ongakahleleki awubi neemphakamiso.

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2.4 I-INTHAVYU

Nakhu okuqakathekileko nakutshwaywa i-inthavyu:

- Iba nesihlokwana esifakwa ngeembayaneni esihlathulula indawo, amabizo wabantu abakhulumako nalokho abakhuluma ngakho.
- Amagama walabo abakhulumako atlolwa ngesandleni sesincele, abe mafitjhani nesibongo singasetjenziwa. Akutlolwa litho ngaphasi kwamagama walabo abakhulumako.
- Kutlolwa ikholoni emva kwamagama wabantu abakhulumako.
- Imizwa nemisikinyeko yabakhulumako ifakwa ngeembayaneni ngaphambi kwegama laloyo okhulumako. (**Tjheja:** Lokhu akubalwa nakubalwa inani lamagama.)
- Isiphetho sendaba siba sekulumeni yabo, kuzwakale bona seziyaphetha.

Amaphuzu alindeleke ngesihlokweni:

- Ingemuva lakhe la athoma khona ukuthunga.
- Umehluko okhona phakathi kwezambatho ezithungwa nguye nalezi ezithungwa ngabanye abantu.

- lindawo lapho izembatho zakhe zitholakala khona njengombana zaziwa iphasi mazombe.
- Ibonelophambili ngezambatho lezi nerhwebo lokuzithengisa.

Tjheja: Abafundi bangaveza namanye amaphuzu angakavezwa ngehla.

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2.5 IKULUMO EHLELEKILEKO

- Iveza ihloso yekulumo.
- Itlolwa ngeendima.
- Nanzi iinhlokwana ezilindeleke ngaphasi kwekulumo ehlelekileko:

Isihloko > Kuqakathekile ukobana sibe nokobana ikulumo izokwenzelwaphi, ngubani, ngaliphi ilanga begodu sethule okumunyethwe yikulumo.

Isilotjhiso > Kumele ococako alotjhise abakhona ngokulandelana kwabo, abakhulu nabancani, abalamanise kuhle ngokweenkhundla zabo emehlweni womphakathi.

Tjheja: Ococako angavele alotjhise ngokuthi, 'Lotjhani noke' kwamukelekile.

Isingeniso > Kumele sidose kodwana sibe sifitjhani senze abantu babe nerhuluphelo lokulalela.

Ummongondaba> Ikulumo ayitlolwe ngokucacileko, ibe nemitjho emifitjhani enemiqondo elula beyisebenzise neembonelo ezijayelekileko. Awube magama akhiwe kuhle kubalekelwe ukubuyelela amagama athileko kanengi/ngokudluleleko ngombana kulahlekisa ihlathululo yamambala (amatlitjhe).

Isiphetho > Siqakathekile begodu sisirhunyezo salokho esele kukhulunyiwe, njeke silindeleke bona sifake iselela.

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2.6 I-AJENDA NAMAMINITHI WOMHLANGANO

Nakhu okuqakathekileko nakutshwaywa i-ajenda namaminithi womhlangano:

- Iba nesikhathi, indawo nelanga okuzokubanjwa ngalo umhlangano.

ISIBONELO SE-AJENDA YOMHLANGANO

ILANGA: 13 kuSinyikhaba 20...

ISIKHATHI: 10:00

INDAWO: Eholweni yesikolo samabanga aphezulu iVulingqondo, eMaphepha.

1. Ukuvula nokwamukela abakhona.
2. Abakhona/iincancabezo/abangeko.
3. Ukufundwa kwamaminithi womhlangano odlulileko.
4. Okuvela emaminithini adlulileko.
5. Iindaba ezitja.
- 5.1.....
- 5.2.....
6. Okhunye okuvelako
7. Ilanga lomhlangano olandelako.

8. Ukuthokoza abakhambele umhlangano.
9. Ukuvala.

Nakhu okuqakathekileko nakutshwaywa amaminithi womhlangano:

- Amagama walabo abathule iimphakamiso nalabo abasekelileko kuyenzeka atolwe. Akukafaneli loyo otlola amaminithi atlole ukuphaphalaza, ukuphikisana, ukudelela nofana ukurarana.
- Aba sesikhathini esidlulileko.
- Aveza iimphakamiso neenqunto ezithethweko.
- Ayatlikitlwa ekugcineni.

ISIBONELO SAMAMINITHI WOMHLANGANO

1. **Ukuvula nokwamukela abakhona.**
Umhlangano wathoma nge-iri le-10. UMma uKabini uvule umhlangano ngomthandazo. USihlalo wamukela boke abaphumelele ukuza emhlanganweni bewapha nomnqopho womhlangano lowo.
 2. **Abakhona/iincancabezo/abangekho.**
USihlalo ufunde amagama walabo abangakaphumeleli ukuza emhlanganweni. Abegade bakhona malunga womKhandlu oJamele abaFundi namalunga womKhandlu oJamele abaBelethi. Irejista yakhutjha, boke egade bakhambela umhlangano lo kube nalapha batlikitla khona.
 3. **Ukufundwa kwamaminithi womhlangano odlulileko.**
Amaminithi womhlangano odlulileko azange afundwa ngombana lo bekumhlangano wokuthoma obizwe nguhlokokulu wesikolo mayelana nomnyana wokulayeliswa kwabafundi bebanga le-12 nendlela abaziphatha ngayo eminyanyeni enjengalo.
 4. **Okuvela emaminithini odlulileko.**
Azange kube khona okuvela emaminithini womhlangano odlulileko ngombana lo bekumhlangano wokuthoma.
 5. **Iindaba ezitja.**
 - 5.1 Ukungasebenzi kwelutjha.
 - 5.2 Okungenziwa ukulungisa ubujamobu.
 6. Okhunye okuvelako
 7. Ilanga lomhlangano olandelako.
 8. Ukuthokoza abakhambele umhlangano.
 9. Ukuvala.
- TJHEJA: Umfundi otlole i-ajenda YODWA akanikelwe imitlomo engaba li-0-3 kwaphela kokumunyethweko. Umfundi otlole amaminithi WODWA akanikelwe imitlomo engaba li-10–12 kwaphela kokumunyethweko.**

[25]

IMITLOMELO YESIGABA B: 50
INANI LOKE: 100

ISIGABA A: IRUBHRIKHI YOKUTSHWAYA/YOKUHLOLA INDABA/I-ESEYI YELIMI LEKHAYA [50 IMITLOMELO]**TJHEJA:**

- Sebenzisa irubhrikhi njalo nawutshwaya i-eseyi.
- Amamaksi asukela eli-0–50 ahlukaniwe ngamazinga weentladhluli ezi-5.
- Okumunyethweko, iqhinga lokusetjenziswa kwelimi nesitayela, lelo nalelo kghono lesitladhluli lihlukaniwe ngezinga eliphezulu neliphasi.
- Isakhiwo asithintwa lizinga eliphezulu namkha eliphasi.

IRUBHRIKHI YOKUHLOLA INDABA YELIMI LEKHAYA [50 AMAMAKSI]

Iqhinga		Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
OKUMUNYETHWEKO NOKUHLOLA (Ukuphendula) Ukuhleleka kwemiqondo yokuhlela. Ukulemuka komnqopho, abamukelilwazi nobujamo. 30 AMAMAKSI	Izinga eliphezulu	28–30 - Ukuphendula okudluleleko . - Imiqondo ehlakaniphileko , evusa imiqondo netjengisa ukukhula . - Ukuhleleka okudluleleko nokukhambelana kwesingeniso, umzimba nesiphetho.	22–24 - Ukuphendula okuhle khulu . - Kunobufakazi nokukhula kwendaba okubonakalako nokumnandi . - Ukuhleleka okuhle khulu nokukhambelana kwesingeniso, umzimba nesiphetho.	16–18 - Ukuphendula okwanelisako . - Imiqondo ekhambelana nekholisako . - Kunokuhleleka nokukhambelana okulingeneko kwesingeniso, umzimba nesiphetho.	10–12 - Ukuphendula okungakajami ndawonye . - Imiqondo engakanqophi . - Ubufakazi obuncani bokuhleleka nokukhambelana kwesingeniso, umzimba nesiphetho.	4–6 - Ukuphendula okuphume endloleni khulu . - Imiqondo enganatlha nengazwakaliko . - Imiqondo ebuyabuyelelweko . - Imiqondo engakahleleki nengakhambelano .
		25–27 - Ukuphendula okudluleleko kodwana kutlhayela amatshwayo wendaba ehle . - Imiqondo ekhulileko nenokuhlakanipha . - Kunokuhleleka nokukhambelana okuhle kwesingeniso, umzimba nesiphetho.	19–21 - Ukuphendula okuhle . - Imiqondo ekarisako nekhambelana . - Kunokuhleleka nokukhambelana okuhle kwesingeniso, umzimba nesiphetho.	13–15 - Ukuphendula okwanelisako kodwana okunganatlha . - Imiqondo izwakala/ikhambelana ngokulingeneko . - Kunokuhleleka nokukhambelana kwesingeniso, umzimba nesiphetho.	7–9 - Ukuphendula okungakhambelano nokusezingeni eliphasi . - Imiqondo ayikahlangani begodu ayikanqophi . - Kunokuhleleka okungakhambelani nesingeniso, umzimba nesiphetho.	0–3 - Ukuphendula isihloko akukalingwa nokulingwa . - Imiqondo engakhambelano nengakafaneli . - Imiqondo enganatlha nengazwakaliko .

IRUBHRIKHI YOKUHLOLA INDABA YELIMI LEKHAYA [50 AMAMAKSI] (iyaraga)

Iqhinga		Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakalingani
		14–15	11–12	8–9	5–6	0–3
ILIMI, ISITAYELA NOKU-EDITHA. Iphimbo, irejista, isitayela nelwazimagama elifanele umnqopho, abamukelilwazi nobujamo. Ukukhethwa kwamagama, ukusetjenziswa kwelimi, imithetjhwana, iimphumuzi, ihlelo nesipelinghi.	Izinga eliphezulu	<ul style="list-style-type: none"> Iphimbo, irejista, isitayela nelwazimagama elifaneleko nelihle ngokudluleleko, elinemba umnqopho, abamukelilwazi nobujamo. Ukusetjenziswa kwelimi kusezingeni elihle ngokudluleleko. Ihlelo nesipelinghi esinganamphoso khulu (0-2). Kutlanywe kuhle ngokudluleleko. 	<ul style="list-style-type: none"> Iphimbo, irejista, isitayela nelwazimagama elifanele umnqopho, abamukelilwazi nobujamo. Ilimi liyanemba belisetjenziswe kuhle. Ihlelo nesipelinghi akunamphoso khulu, zimbalewa (5-9). Kutlanywe kuhle khulu. 	<ul style="list-style-type: none"> Iphimbo, irejista, isitayela nelwazimagama elifanele umnqopho, abamukelilwazi nobujamo ngokulingeneko. Ukusetjenziswa kwelimi okwethula ihlathululo. Ihlelo nesipelinghi kuneemphoso ezinengi (15-19). Kutlanywe ngokusezingeni elilingeneko. 	<ul style="list-style-type: none"> Iphimbo, irejista, isitayela nelwazimagama elingakafaneli umnqopho, abamukelilwazi nobujamo. Ukusetjenziswa kwelimi okusezingeni eliphasi. Ihlelo nesipelinghi kuneemphoso ezinengi khulukhulu. Kutlanywe ngokusezingeni eliphasi khulukhulu. 	<ul style="list-style-type: none"> Iphimbo, irejista nesitayela ezingakafaneli khulu umnqopho, abamukelilwazi nobujamo. Ilwazimagama elitlhayela khulu lenza kube budisi ukuzwisa itheksthi. Ilimi elingazwakaliko. Ihlelo nesipelinghi kuneemphoso ezinengi khulu ngokudluleleko. Kutlanywe ngokusezingeni eliphasi ngokudluleleko.
	Izinga eliphasi	13 <ul style="list-style-type: none"> Iphimbo, irejista, isitayela nelwazimagama elifaneleko nelihle elinemba umnqopho, abamukelilwazi nobujamo. Ukusetjenziswa kwelimi kusezingeni elihle khulu. Ihlelo nesipelinghi esinganamphoso ezinengi (3-4). Kutlanywe ngokudluleleko. 	10 <ul style="list-style-type: none"> Iphimbo, irejista, isitayela nelwazimagama elifanele umnqopho, abamukelilwazi nobujamo. Ilimi liyanemba belisetjenziswe ngokufaneleko. Ihlelo nesipelinghi kuneemphoso ezinengana (10-14). Kutlanywe kuhle. 	7 <ul style="list-style-type: none"> Iphimbo, irejista, isitayela nelwazimagama elifanele umnqopho, abamukelilwazi nobujamo ngokulingeneko. Ukusetjenziswa kwelimi okungathuli ihlathululo. Ihlelo nesipelinghi kuneemphoso ezinengi khulu (20 kuya phezulu). Kutlanywe ngokusezingeni eliphasi. 	4 <ul style="list-style-type: none"> Iphimbo, irejista, isitayela nelwazimagama elincani nelisezingeni eliphasi elingakafaneli umnqopho, abamukelilwazi nobujamo. Ukusetjenziswa kwelimi okungakafaneli. Ihlelo nesipelinghi kuneemphoso ezinengi khulukhulu. Kutlanywe ngokusezingeni eliphasi khulukhulu. 	
ISAKHIWO Amatshwayo wetheksthi. Ukwakhiwa kweengaba nemitjho.		5	4	3	2	0–1
		<ul style="list-style-type: none"> Kuvezwe amatshwayo neminingwana eqakatheke ngokudluleleko ngesakhiwo sendaba. Kunokukhambelana okuhle ngokudluleleko kwendaba. Imitjho neengaba kwakheke ngendlela ehle ngokudluleleko. 	<ul style="list-style-type: none"> Amatshwayo neminingwana evezweko kukhambelana kuhle. Kunokukhambelana okuhle kwendaba. Imitjho neengaba kwakheke ngendlela ehle. 	<ul style="list-style-type: none"> Amatshwayo neminingwana kuvezwe ngokulingeneko. Kunokukhambelana okulingeneko kwendaba. Imitjho neengaba kwakheke ngokulingeneko. Indaba isanikela umqondo. 	<ul style="list-style-type: none"> Amatshwayo neminye iminingwana yesakhiwo sendaba kuvezwe ngokusisekelo. Ukwakheka kwemitjho neengaba kuneemphoso. Indaba isazwakala kancani. 	<ul style="list-style-type: none"> Amatshwayo neminingwana efunekako kuyatlhayela. Ukwakhiwa kwemitjho neengaba kuneemphoso ezinengi khulu. Indaba ayinamqondo.

ISITJENGISO SOKWABIWA KWEMITLOMELO:

Km-: (Tiola umtlomelo otholwe mfundi), L--: (Tiola umtlomelo otholwe mfundi), Sk-: (Tiola umtlomelo otholwe mfundi)

Ilungelo lokukhuphela lifunjethwe

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ISIGABA B: AMATHEKSTHI WOKUTHINTANA**IRUBHRIKHI YOKUHLOLA AMATHEKSTHI WOKUTHINTANA WELIMI LEKHAYA [25 AMAMAKSI]**



Iqhinga	Ngokudluleleko	Ngokwekghono	Ngokulingeneko	Ngokusisekelo	Ngokungakaneli
OKUMUNYETHWEKO, UKUHLOLA NESAKHIWO -Ukuphendula nemibono. -Ukubuthelwa nokuhleleka kwemibono. -Umnqopho, abamukelilwazi, amatshwayo/imithetjhwana kanye nobujamo 15 AMAMAKSI	13–15 - Ukuphendula okudluleleko , okungaphezu kwalokho okulindelweko. - Imiqondo ehlakaniphileko nekhulileko . - Ilwazi elingeneleleko lamatshwayo wetheksthi. - Umtlolo unqophile. - Kunokukhambelana kokumunyethweko nomqondo . - Isakhiwo sihleleke kuhle ngokudluleleko , yoke imininingwana esekela isihloko iveziwe. - Isakhiwo esifaneleko nesinembako .	10–12 - Ukuphendula okuhle okutjengisa ilwazi elihle lamatshwayo wetheksthi. - Umtlolo unqophile, awukaphumi esihlokweni begodu usekelwe kuhle ngendlela enobukghoni. - Kunemininingwana esekela isihloko. - Isakhiwo esifaneleko kodwana esinokungakhambelaniko okuncazana .	7–9 - Ukuphendula okulingeneko okutjengisa ilwazi lamatshwayo wetheksthi. - Akunakudzimelela nokukhambelana okulingeneko kokumunyethweko nemiqondo. - Eminye imininingwana esekela isihloko iveziwe . - Isakhiwo sifanele ngokulingeneko kodwana kunokungakhambelani .	4–6 - Ukuphendula ngokusisekelo okutjengisa ilwazi lamatshwayo wetheksthi. - Kunokunqophla okukhona kodwana okunengi kuphambene nesihloko . - Imininingwana esekela isihloko imbalwa . - Kunobutjhapha obukhona obubonakalako emithethweni nematshwayweni wesakhiwo.	0–3 - Ukuphendula kutjengisa ukungabi khona kwelwazi lamatshwayo wetheksthi. - Akunakukhambelana kwemiqondo. - Imininingwana esekela isihloko imbalwa khulukhulu . - Akakasebenzisi amatshwayo nemithetho yesakhiwo.
ILIMI, ISITAYELA KANYE NOKU-EDITHA -Iphimbo, irejista nesitayela kufanele umnqopho/umphumela, abamukelilwazi nobujamo. -Ukusetjenziswa kwelimi kanye nemithetjhwana. -Ukukhethwa kwamagama. -Ukusetjenziswa kwamatshwayo wokutlola nesipelinghi. 10 AMAMAKSI	9–10 - Iphimbo, irejista, isitayela nelwazimagama kuwufanele kuhle khulu umnqopho, abamukelilwazi nobujamo. - Ihlelo lisetjenziswe ngokunembako belihleleke kuhle khulu . - Kuneemphoso ezincani khulu . - 0-2 yeemphoso tlomelisa=10 - 3-4 yeemphoso tlomelisa=9	7–8 - Iphimbo, irejista, isitayela nelwazimagama kuwufanele kuhle umnqopho, abamukelilwazi nobujamo. - Ihlelo lisetjenziswe ngokunembako belihleleke kuhle . - Akunamphoso ezinengi . - 5-9 yeemphoso tlomelisa=8 - 10-11 yeemphoso tlomelisa=7	5–6 - Iphimbo, irejista, isitayela nelwazimagama kuwufanele ngokulingeneko umnqopho, abamukelilwazi nobujamo. - Kuneemphoso zehlelo kodwana azilimazi ihlathululo . - 12-15 yeemphoso tlomelisa=6 - 16-19 yeemphoso tlomelisa=5	3–4 - Iphimbo, irejista, isitayela nelwazimagama kuwufanele kancani umnqopho, abamukelilwazi nobujamo. - Kuneemphoso zehlelo bona ihlathululo ingazwakali . - 20 ukuya phezulu yeemphoso tlomelisa=3/5 kuye ngokobana zingangani	0–2 - Iphimbo, irejista, isitayela nelwazimagama akukhambelani nomnqopho, abamukelilwazi nobujamo. - Kuneemphoso ezinengi khulu ezenza bona ihlathululo ingazwakali nakancani .

ISITJENGISO SOKWABIWA KWEMITLOMELO:**Km-/Sk-: (Tlola umtlomelo otholwe mfundi)****L-: (Tlola umtlomelo otholwe mfundi)**

AMATSHWAYO OKUMELE ASETJENZISWE BOTITJHERE NABATSHWAYAKO**IGREYIDI 10-12**

Itshwayo	Ihlathululo	Itshwayo elikhambelanako ethekstini	Isibonelo setshwayo elisetjenzisiweko	Lapha kulungiswe khona
?	Faka itshwayo likanobuza	h	?	
!	Faka itshwayo lokubabaza	h	!	
/-/	Faka u-dwi/ihayifeni	h	/-/	
9/	Susa bese uyalivala(igama)	/	Kwa/Mhlanga	KwaMhlanga
#	Hlukanisa amagama	#	...ebesakhelene nabo	...ebe sakhelene nabo
9	Susa(Tlola phezu kweledere/kwegama elisuswako)	Susa igameli	Umma ukhamba uyakhamba ngekoloyi	Umma ukhamba ngekoloyi
stet	Tjhiya njengombana kunjalo/Lisa(umtlo)njengombana unjalongaphasi kwamaledere/igama olisule ngephoso	Ubaba ukhamba nomma	Ubaba <u>ukhamba</u> nomma

Gabh	Tlola igabhadlhela	≡.....ngaphasi kweledere lelo/igama elifuze litlolwe ngegabhadlhela	<u>Unomz</u> ana Mahlangu	uNomzana Mahlangu
L.nc	Tlola ngeledere elincani	≡...ngaphasi kweledere lelo/igama elifuze litlolwe ngamagama amancani	...ngi <u>Z</u> okukhamba	...ngizokukhamba
	Vala bese ususa isikhala hlangana namaledere	Hlanganisa amaledere	Emthola  pilo	Emtholapilo
s.e	Thoma isigaba esitjha	Isib: sele kumele athome isigaba esilandelako.	...kwabo.  Abesana...	..kwabo. Abesana.....
	Faka iledere/igama elitjengwise emajinini		Umma uyak  huphula	Umma uyakghuphula
	Faka ungci		Abesana bebagula	Abesana bebagula.
	Faka ikhoma		Ubaba uthenge iimbuzi iinkomo nezinja.	Ubaba uthenge iinkomo, iimbuzi nezinja.

sp	Thalela igama elingatloleki kuhle bese utlola sp ngaphezulu	sp	...ngitluwile	... <u>ngitluwile</u>
sv	Thalela igama elinesivumelwano esingakafaneli besi utlola sv ngaphezulu	sv	Ikomo <u>zakhe</u>	Ikomo <u>yakhe</u>
ibu	Thalela okubuyelelweko bese utlola ibu ngaphezulu	ibu		
mhl	Thalela umutjho ongakahleleki kuhle bese utlola mhl ngaphezulu	mhl		
hl	Thalela isihlanganiso esingasetjenziwa kuhle bese utlola hl ngaphezulu	hl		
	Igama elingakaqunteki kuhle		<u>tu</u>	Umun- 
	Umqondo oquntiweko endimeni			
I	Thalela ilimi elingamukelekiko bese utlola I ngaphezulu	I		